

| 2019 "Taste of Pikes Peak" Sponsorship Level Benefits | Gold \$3500 | Silver \$1500 |
|---|----------------|------------------|
| | (3 Available) | (5 Available) |
| Complimentary Guest Tickets | 10 | 6 |
| Complimentary Booth at the Event (These booths can be your own, or donated to a non-profit, etc) | 1 | 1 |
| Prominent Logo on Homepage of Event Website | X | X |
| Prominent Logo placement with link on "Sponsors" page of the Event Website | X | X |
| Prominent Logo placement on ALL marketing materials | X | |
| Two (2) :30 Second Interviews on FB Live Event Page | | |
| Designated Sponsorship Email Blast to ALL PPCRA Members | X | |
| Business Name <u>OR</u> Logo on Lanyards | | |
| Sponsor of the "Win A Night Out" Contest | X | |
| Live Shout-Outs at the Event | 4 x | 2 x |
| Logo on All Printed Marketing Materials | X | |
| Logo on All Marketing Efforts | X | |
| Logo on Event Website "Sponsors" Page | X | X |
| Logo on Jumbo-Tron the day of the event (based on sponsorship, size of logo & placement) | X | X |
| Logo on Facebook Events Page (In the event discussion sections as well as the event details) | X | X |
| Designated Boosted Social Media Post (Business will provide the post by 2/15/2019) | X | |
| Logo on Expo Pass (Every Attendee will receive one of these passes) | X | X |
| Sponsorships are on a first come first serve basis, please get your request in as soon as possible to pikespeakcra@gmail.com <u>or</u> www.ppcra.com | | |

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Billing Address: _____ City: _____ State: _____

Zip Code: _____ CVV: _____ FULL NAME (Printed): _____ Signature: _____

Make Checks Payable to: Colorado Restaurant Association - Pikes Peak Chapter
(Payment must be made before you are considered a sponsor)